



# The Character of Current Philosophy and Its Methods Conference 2014

Organized by

The Institute of Philosophy of Slovak Academy of Sciences

March 20-21, 2014

VENUE: Klemensova 19

813 64, Bratislava

Slovakia

## PROGRAM

March 20, 2014

9:00-9:45

### Registration

Conference room, 5th floor

9:45 -10:00

### Official Opening

Conference room, 5th floor

10:00-11:00

Keynote

Julian Fink

(University of Bayreuth/Slovak Academy of Science) Conference room, 5th floor

### Wide and Narrow Scope Equivalence?

Abstract

In his 'Wide or narrow scope?', John Broome argues that (i) wide- and narrow -scope requirements of rationality are equivalent in respect of the property of full rationality. Thus, (ii) the property of full rationality cannot guide us in choosing between wide- or narrow -scope formulations of conditional requirements. However, this paper takes issue with (i) and (ii). I argue that replacing a wide- with a narrow -scope requirement of rationality can alter the circumstances in which one is fully rational. I conclude that the property of rationality may guide us in deciding between wide- or narrow-scope formulations of rational requirements.

|                | Section A (in<br>English)   | Section B (in<br>Slovak)  | Sestion C (in<br>Slovak)   |
|----------------|---|---|--|
|                | Conference room,<br>5th floor   | Conference room<br>no.94, 4th floor   | Conference room in<br>the study hall of<br>library of SAS,<br>ground floor             |
| 12:15<br>12:45 | Natalia Pietrulewiz<br>(Warsaw)   | <b>Beata Urblíková</b><br>(Trnava)  | <b>Miroslav Duško</b><br>(Banska Bystrica)   |
|                | Naturalistic<br>Intentionality revisited  | Socrates's Objection<br>against Callicles's<br>Understanding of Justice                 | Path of Aloneness in<br>Nietzsche's Philosophy   |
| 12:45<br>13:15 | Wit Stanislaw Wawrzyniak (Lublin)  The Two Problems of Nominalism: Similarity and Exemplification | František Škvrnda<br>(Bratislava)<br>Aristophanes's Socrates                            | Lenka Cibuľová<br>(Kosice)  On the Aspects of Metaphysical Ethics is Early Witgenstein |
| 13:15<br>13:45 | Vladimír Vodička<br>(Olomouc)<br>Why Critics of<br>Evolutionary Theory                            | Peter Hutta<br>(Trnava)<br>The Problem of Priority<br>of Polis in Relationship          | Radovan Garaj<br>(Ostrava)  A. MacIntyre's Concption of Moral                          |
|                | Should Abandon the<br>Tautology Card  | to a Person   | Philosophy   |
| 13:45<br>14:00 | Lunch   | Lunch   | Lunch  |
| 14:00<br>14:30 | Kateřina Šimáčková<br>(Brno)  | <b>Zuzana Zelinová</b><br>(Nitra)   | Adam Greif<br>(Bratislava)   |
|                | Is Experimental Philosophy the Answer to the Compatibility Question?                              | Paideutic Interpretation<br>of Beaty in Plato's<br>Symposion                            | Nozick's Experience<br>Machime: What Does It<br>Show?                                  |
| 14:30<br>15:00 | <b>Gregor Sühs</b><br>(Vienna)  | Anežka Chovanková<br>(Banska Bystrica)  | <b>Otakar Horák</b><br>(Olomouc)   |
|                | Philosophical and Ethical<br>Thinking on the<br>Prevention of Violence in<br>New Spain in the     | On the Problematic<br>Definition of the<br>Function of Sanction in<br>Plato's Dialogues | The Limits in Morality   |

|                | Colonial Era.   | Protagoras and Gorgias   |  |
|----------------|---|--|--|
| 15:00<br>15:30 | Martin Štefl<br>(Prague)  | <b>David Ivanovič</b><br>(Trnava)  | <b>Martin Husárik</b><br>(Trnava)                                  |
|                | "Human, All-to-human,<br>Post-human": Post-<br>modern Philosophy and<br>Modern Art and The<br>Problem of Memory | The Myth of Gygos's<br>Ring in the Context of<br>Political Ethics                                      | The Axiological<br>Groundings of Social<br>Work and Their Function |
| 15:30<br>15:45 | Break   | Break  | Break  |
| 15:45<br>16:15 | Michal Stránský<br>(Brno)   | <b>Katarína Jánošová</b><br>(Banska Bystrica)  | <b>Albín Bella</b><br>(Bratislava)                                 |
|                | The Persuasive Lot of the<br>Modern Ethics  | Ethical Aspects of Taking<br>Care of Myself Via<br>Knowing Myself in<br>Plato's Charmenides            | Philosophical Reflection<br>of Pleasure in Sadism<br>and Masochism |
| 16:15<br>16:45 | <b>Błażej Gębura</b><br>(Lublin)  | Tímea Kolberová<br>(Kosice)  | <b>Martin Kompiš</b><br>(Bratislava)                               |
|                | Gentlemen's<br>Disagreement. Do We<br>Really Have a Problem?  | Plotinos's Enn. IV.8 [6]<br>On the Descent of the<br>Soul into Bodies in the<br>Light of Plato's Works | What Is and Is not Given in the Phenomenology of Subjectivity      |
| 16:45<br>17:15 | Martin Vacek<br>(Bratislava)  |  |  |
|                | Impossible Worlds   |  |  |

# March 21, 2014

|                | Section D (in  | Section E (in  | Sestion F (in  |
|----------------|--|--|--|
|                | Slovak)  | Slovak)  | Slovak)  |
|                | Conference room,<br>5th floor  | Conference room<br>no.94, 4th floor  | Conference room in<br>the study hall of<br>library of SAS,<br>ground floor |
| 9:00           | <b>Viera Medviďová</b>   | <b>František Medo</b>  | <b>Lucie Šarkadyová</b>  |
| 9:30           | (Ruzomberok)   | (Nitra)  | (Prague)   |
|                | On the Possibility of the<br>Truth-Evaluation of<br>Propositions in the<br>Theory of Fictional<br>Worlds | Epistemological Function<br>of the Idea in Locke's<br>Theory of Knowledge          | Spaces and Enviroments   |
| 9:30           | <b>Michal Ivan</b>   | <b>Juraj Dragašek</b>  | <b>Lucia Zimanová</b>  |
| 10:00          | (Prague)   | (Trnava)   | (Nitra)  |
|                | Philosophy of Common<br>Language and the Myth<br>of the Origin   | Christianity and<br>Philosophy   | Desacralization and the<br>Possibility of Re-<br>Sacralization             |
| 10:00<br>10:15 | Break  | Break  | Break  |
| 10:15          | Monika Bystroňová  | Michaela Lapošová  | Petra Nekovářová   |
| 10:45          | (Brno)   | (Presov)   | (Brno)   |
|                | Theory of Mind and<br>Morality: A Way There<br>and Back  | Pluralism in Svätopluk<br>Štúr's Philosophical<br>Thinking Between 1945<br>– 1948. | Nakedness on the Stage   |
| 10:45          | <b>Juraj Bánovský</b>  | Pavol Halčin   | <b>Anna Sámelová</b>   |
| 11:15          | (Banska Bystrica)  | (Presov)   | (Bratislava)   |
|                | Philosophical Issues of  | Svätopluk Štúr Contra  | Masmedia as a social   |
|                | Early Belief Attribution   | Nietzsche  | Coordination of Act  |
| 11:15          | Lunch  | Lunch  | Lunch  |

| 12:15          |  |       |  |
|----------------|--|-------|--|
| 12:15<br>12:45 | <b>Mária Ribárová</b><br>(Trnava)  |       | Jozef Adámať<br>(Bratislava)   |
|                | Ontological Status of<br>Scientific Fact   |       | The Experience of the<br>Modernity's Ambivalence                                       |
| 12:45<br>13:15 | Jaroslav Růžička<br>(Brno)   |       | Pavlína Stoupová<br>(Pardubice)  |
|                | The Explanation of the representation of a Scientific Theory by Means of Statistics                        |       | Milan Kundera's view about the Existence   |
| 13:15<br>13:45 | Ondrej Kormaník<br>(Ostrava)   |       | <b>Romana Javorčeková</b><br>(Bratislava)  |
|                | Mainstream Epistemological Conception of Belief: Is There Any Legitimate Room for Considering Probabilism? |       | Human and the<br>Deformation of<br>Relationships Presented<br>in the Movie Kin-dza-dza |
| 13:45<br>14:00 | Break  | Break | Break  |
| 14:00<br>14:30 | <b>Jan Horský</b><br>(Brno)  |       | <b>Petra Baďová</b><br>(Nitra)   |
|                | Traditional and "Borderline" Questions   |       | Existential Semantics of<br>Things   |
| 14:30<br>15:00 | <b>Štefan Zolcer</b><br>(Bratislava)   |       | <b>Milan Cmár</b><br>(Pardubice)   |
|                | Scientific and Philosophical Knowledge in the Work of A.N. Whitehead                                       |       | Enviroment Problems in<br>Josef Šmajs's Work   |
| 15:00<br>15:30 | Ivana Klimová  Is it Meaningfull to ask for the "Progress in Science"?                                     |       |  |